Class-6			Subject-English	<b>Session -2025-26</b>		
Assessment	Month	Date	Classwork	No. of	Skill Enhancement Activity	
				Lectures		
	April	2-8	Reader	6	Label the parts of an aeroplane on pg. 10	
	•		L-1 Ashraf and the Flying Sources			
		8	Assignment	1	Complete Crossword on pg. 15, Elocution	
		11	Sub assignment		(Friendship)	
		9	L-2 Nick (For Reading Purpose)			
		25-29	Poem - 1 I Have some friends	5		
		29	Assignment		Assignment	
		2 May	Sub assignment			
		5	Fundamental Grammar	5		
		11-17	Tenses: Indefinite, Continuous, Perfect	4		
		18	Test			
		19-23	Writing Section			
			Notice Writing:	4		
			Dog Show, School magazine.(1,3,6-9)			
	May	2	<b>Reader</b> L-3 Dinner By Moonlight	1	Class Survey on Kindness and Compassion	
		3-9	L - 4 Goose Chase	6	given on pg. 44	
		9	Assignment	-	6 1 6 1 6	
		12	Sub assignment			
		12	Test			
		22	Poem- 2 One schen Guy (Reading Purpose)	1		
			L- 5 Treasure of Telangana		Letter of enquiry on Page no. 57	
		23-28	Assignment	5		
		28	Sub assignment			
		29	Test		Assignment	
		28	Fundamental Grammar			
		13-16	Tenses: Perfect Continuous,	4		
			Voice : Indefinite Tenses			
			Writing:-			
		17-21	Informal Letter Writing (1) Letter to friend	4		
			describing one Day match.			
			(2) Letter to grandma after visiting you.			
			(Letter no. 3, 4 & 6 will be done on Gr. Book.			
	June			<b>VACATION</b>		

Periodic Test -1	July	20-21	<b>Reader</b> L-6 The Magic Finger(Reading Purpose)	.2	Paste petals of different flowers and name					
Reader- L-1, Poem $-2$			Poem-3 The Champa Flower	7	them					
Tenses, noun, pronoun,		1-8	Assignment							
Notice Writing		8	Sub assignment							
6		10	Fundamental Grammar	8						
			Noun & Pronoun, Article & Adjectives. Concepts	-	Find noun from the surroundings and tell					
		9-18	Clarity on Real Life base examples and worksheets		their quality					
			on Gr. Book		1 5					
			Writing Section							
		22-30	Article Writing : 1. Importance of Cleanliness	8						
			2. Balanced Nutrition							
			(Article No. 3, 4,5 will be done on Gr.book)							
	August	1	<b>Reader :-</b> L-7 Star Surprise(Reading Purpose)	.1	Complete biographical sketch given on pg.					
	U		Fundamental Grammar:-		no. 81					
		4-8	Adverbs & Prepositions	4						
			Concept Clarity on Real Life based examples &							
			worsheets on Gr. Book							
	September		TERM - I Examination							
	October	1-8	<b>Reader:-</b> L- 8 Art with a purpose	6						
		8	Assignment							
		13	Sub assignment		Show wild life Sanctuaries on political map					
		15-20	Poem-4 A Quiet walk :	5	of India.					
		20	Assignment							
		24	Sub assignment							
		30	Lesson – 9 Splendours of Srinagar	1						
		9-14	Fundamental Grammar:- Voice : Continuous &	4						
			perfect tenses Rules on Notebook & worksheet on							
			Gr. Book							
		14	Test							
		24-29	Writing:- Diary Entry :	5						
			1 First Overnight Trip							
			3 First Day at your new school(2,4,6 &8 will be							
			done on Gr. Book)							

	November	1-7	<b>Reader:-</b> L-10 With a Bushman in the Kalahari	5	Make a flow chart of various deserts all over		
			Assignment		the world.		
		7	Sub assignment				
		10	Test				
		10	Poem -5 The Fox	5			
		14-19	Assignment				
		19	Sub assignment				
		21	L-11 The Piano	1			
		20	L- 12 The Enchanted	1			
		20	<b>Fundamental Grammar:-</b> Direct & Indirect	4			
		10-13	Speech				
		10 10	Writing:- Formal Letter Writing	6			
		22-28	(1) Letter to Physical Teacher to Practise	0			
		22 20	Basket Ball.				
			(2) Letter to editor about cleanliness in city				
			park.				
			(Letters Pg. No. 107, 109, 115 will be done on Gr.				
			Book)				
			Booky				
Periodic Test -1I	December	1	Reader:- Poem-6 Uncle's Invention	1	Write Any Slogan of any Freedom Fighter.		
Reader- L-8, Poem – 4		2-8	L-13 Swadesi	6			
Voice: Continuous &		8	Assignment				
Perfect Tense,		10	Sub assignment				
Prepositions, Adverbs		9-11	Fundamental Grammar:- Conjunctions	3			
Writing Section			Writing:- Speech Writing :				
Diary Entry		12-18	1. Benefits of Reading	5			
		_	2. Importance of Good Manners.	-			
			(Speech No. 3 Will be done on Gr. Book)				
	January		Revis	sion	·		
	February		Revision				
	March		TERM II E	xamination			

			nt				
	Periodic – I, II			Term – I, II			
Sr.No	Section - A		Section - A Sr.No		Sr.No	Section - A	
1	I Passage	1x8=8	1	2 Passage	10x		
	Section -	B		Section - B			
2	Writing Task	5x1=5	2	Writing Task	5x2		
3	Integrated Grammar	1x10=10	3	Integrated Grammar	1x1:		
	Section -	C		Section - C			
4	Question/ Answer	2x3=6	4	Question/ Answer	2x5		
5	Word Meaning	1x2=2	5	Word Meaning	1x.		
6	Make Sentences	1x2=2	6	Make Sentences	1x.		
7	Book work	1x4=4	7	Book work	1x.		
8	Extract	1x3=3	8	Extract	3x.		
			9	Art Integrated questions	5x		
	Total	40		Total	8		

## Class - VI

Assessment	Month	Chapter	Classwork	Date	Lect.	Activity	Lect.
		Ch - 1	What, Where, How & When?-	2-9	6		
		History	Introduction to history, Source &				
			Timelines				
			Assignment	11 <sup>h</sup> April			
			Sub Assignment	12 <sup>th</sup> April			
			Test	15 <sup>th</sup> April			
		Ch – 1	The Earth in the solar system- Planets,	16-21	5	Make 3-D model related to our solar	2
		Geography	Stars & Celestial			system & present in the class.	
	April	8 · F J	Assignment	19 <sup>th</sup> April			
			Sub Assignment	21 <sup>th</sup> April			
			Test	22 <sup>th</sup> April			
		Ch – 1	Understanding diversity- Social, Cultural	22-30	6	Debate:- Discuss & debate the	1
		Civics	& religious diversity in India.			importance of diversity, equality &	
Periodic Test –I Ch- 1, 2 History Ch-1 Geography			Assignment	29 <sup>th</sup> April		justice in the society.	
			Sub Assignment	30 <sup>th</sup> April			
			Test	1 <sup>st</sup> May			
		Ch –2	From Hunting gathering to Growing	2-7	6	Act out scenarios depicting life in	1
		History	Food.		-	ancient indian cities kingdoms or	_
Ch-1 Civics			Assignment	8 <sup>th</sup> May		villages highlighting social, cultural &	
Map- States &			Sub Assignment	9 <sup>th</sup> May		economic aspects.	
Capitals of India			Test	10 <sup>th</sup> May		······	
TT T		Ch –3	In the Earliest Cities Harappan	11-16	6		
$\mathbf{Term} - \mathbf{I}$		History	Civilization, town planning & trade.				
Ch- 6, 10, 4, 9, 8			Assignment	17 <sup>th</sup> May			
			Sub Assignment	19 <sup>th</sup> May			
			Test	20 <sup>th</sup> May			
	May	Ch – 2	Globe- Latitudes & Longitude-	21-24	4		1
		Geography	Understanding Earth's grid system				_
		8y	Assignment	25 <sup>th</sup> May			
			Sub Assignment	26 <sup>th</sup> May			
			Test	26 <sup>th</sup> May			
		Ch – 2	Diversity & Discrimination- Prejudices	27-31	6		1
		Civics	Discrimination & equality	-/ 01	U		-
			Assignment	30 <sup>th</sup> May			
			Sub Assignment	$31^{\text{st}}$ May			
			Test	31 <sup>st</sup> May			
	June			er Vacatio	n	1	<u> </u>
	July	Ch - 4	Diversity & Discrimination- Prejudices	1-3	3	Create a time line of major event in	1
	July	UII - 4	Diversity & Discrimination- rrejudices	1-5	5	Create a time fine of major event m	1

		History	<b>Discrimination &amp; equality</b> Assignment Sub Assignment	23		Indian history highlighting important dates & emperes.	
			Test	3			
		Ch - 5	Kingdoms Kings & the Early Republic	4-10	6		
		History	Assignment	10	Ŭ		
		linstony	Sub Assignment	11			
			Test	14			
		Ch-3	Kingdoms Kings & the Early Republic	12-18	6		
		Geography	Assignment	18			
			Sub Assignment	19			
			Test	21			
		Ch-3	What is Government?	22-28	6		
		Civics	Assignment	28	-		
			Sub Assignment	29			
			Test	31			
		Ch-6	New Questions & Ideas	1-7	6	Identify & Label major geographical	1
		History	Assignment	7		features, kingdoms & states on indian	
		5	Sub Assignment	8		political map	
	<b>A</b>		Test	11			
	August	Ch-4	Maps	12-14	3		
		Geography					
		Ch-4	Key elements of Democratic government	18-20	3		
		Civics					
	Sept		Term –	I Examination	n		
		Ch - 7	Ashoka the Emperor who gave up War	3-10	6		
		History	Assignment	10			
			Sub Assignment	11			
			Test	13			
		Ch-5	Major Domains of the Earth	14-18	5		
Periodic Test –II	October	Geography	Assignment	17			
Ch- 5, 7, 11	October		Sub Assignment	18			
$CII^{-} J, 7, 11$			Test	23			
Term – II		Ch-5	Panchayati Raj	24-30	6	Analyze a real life example of rural or	1
Ch- 13, 12, 7, 6, 8		Civics	Assignment	30		urban administration, identifying	
Chi 13, 12, 7, 0, 0			Sub Assignment	31		strengths & weaknesses	
			Test	1 Nov			
		Ch - 8 History	Vital Villages, Thriving Town	3-6	3		
	November	Ch-6	Major Landforms of the Earth	6-12	6	Create a 3D model of a major	1
		Geography	Assignment	12		landforms such as mountain or plateau,	
			Sub Assignment	13		using clay or paper mache.	

		Test	15						
	Ch-6	Rural Administration	17-22	6					
	Civics	Assignment	22						
		Sub Assignment	24						
		Test	25						
	Ch - 9	Traders, Kings & Pilgrims Spread of	26-29	3					
	History	Trade							
	Ch - 10	New Emperes & Kingdoms	1-6	6	Create graph showing the different	1			
	History	Assignment	6		animatic regions of India & their				
		Sub Assignment	8		characteristics.				
		Test	10						
	Ch-7	Our Country – India Political & Physical	11-17	6					
	Geography	Divisions of India							
		Assignment	17						
December		Sub Assignment	18						
		Test	20						
	Ch-8	India: Climate, Vegetation & Wild Life	22-24	3	Design & propose a plan for water				
	Geography	Assignment			conservation in a school highlighting				
		Sub Assignment			the importance of responsible water				
		Test			use.				
	Ch - 10	Buildings, Paintings & Books	26-29	3					
	History								
	Ch-7	Urban Administration	9-15	6	Make a poster showing the difference				
	Civics	Assignment	15		between urban livelihoods & rural				
		Sub Assignment	16		livelihoods for e.g. Difference between				
I		Test	18		houses, clothing & occupation.				
January	Ch-8	Rural Livelihoods	19-21	3					
	Civics								
	Ch-9	Urban Livelihoods	23-26	3					
	Civics								
February		Revisio	on of syllab	us					
	Term – II Examination								

Class- VI			Sı	Session 2025-26				
Assessment	Month	Date	Chapter	Classwork	Lectures	Practical Work		
	April	2-18 April	Ch.1	5 – Knowing Our Numbers	12	Activity -1Comparison of Numbers		
		16		Assignment				
		18		Submission +Test				
		19 -28 April	Ch.2	Whole Numbers				
		25		Assignment	8	Activity -2 Addition of Whole		
		28		Submission + Test		Numbers		
Periodic Test I		2 to 15 May	Ch.5	Understanding	11	Activity -10 (A)Sum of Angles		
				Elementry Shapes		Forming a linear Pair		
Ch. 1,8		13		Assignment				
SEA- Ch.5		15		Submission + Test				
	May	16 to 24 May	Ch. 8	Decimals	8	Activity -6 A		
		23		Assignment		Addition of Decimals		
		24		Submission + Test	4			
		26 to 29 may	Ch. 9	Data Handling		Activity -12 Representation of Data		
		27		Assignment				
		29		Submission + Test				
	June			Summer Va	cation			
Term-1	July	1 to 17 July	Ch. – 6	Playing with Numbers	14	Activity 3 (a) Prime Numbers		
Ch. 1,2,3,8,9	-	15		Assignment				
		17		Submission				
	August	Revision						
	September	Term-I Exams						
	October	1 - 13 Oct.	Ch. 6	Integer	7	Activity 4(Addition of Integers)		
		9		Assignment				
		13		Submission + Test				
Periodic Test II		14-17 Oct.	Ch. 11	Algebra	4			
Ch – 4,6		16		Assignment				
SEA – Ch-11		17		Submission + Test		Activity -7Direct Proportion		
		18-30 Oct.	Ch.17	<b>Ratio &amp; Proportions</b>	8			
		28		Assignment				
		30		Submission				
		1 -14 Nov.	Ch.10	Basic Geometrical Ideas	10			
	November	12		Assignment		Activity -9 Making of Protractor		
		14		Submission + Test	13	-		
		15 - 29 Nov	Ch.11	Fractions		Activity -5 (A) Sum of fractional		
		26		Assignment		numbers		
		28		Submission + Test				

Term II	December	1 - 12 Dec.	Ch. 13	Mensuration	11	Activity -11 Perimeter of any four			
Ch. 4,6,7,10,12		10		Assignment		sided figure			
		12		Submission + Test					
	January			REVISI	ON				
	February		REVISION OF TERM –II SYLLABUS						
	March	TERM –II EXAMS							

	PERIODIC TEST	<b>M.M-40</b>		TERM I ,II EXAMS	<b>M.M-80</b>	
S.NO.	SECTIO	S.NO.	SECTION – A			
1	MCQ	1X9=9	1	MCQ	1X20=20	
	SCTION –B			SCTION –B		
2	VERY SHORT QUESTIONS	2X4=8	2	VERY SHORT QUESTIONS	2X5=10	
	SETIONS - C			SETIONS - C		
3	SHORT QUESTIONS	3X3=9	3	SHORT QUESTIONS	3X6=18	
	SECTIONS – D	)		SECTIONS – D	)	
4	LONG QUESTIONS	5X2=10	4	LONG QUESTIONS	4X5=20	
	SECTION – E			SECTION – E		
5	CASE BASED QUESTION	4	5	CASE BASED QUESTION	3X4=12	

**Class – VI** 

Assessment	Month	Chapter	Classwork	Date	Lect.	Skill Enhancement Activity
	April	Ch-1	Components of food	2-7	6	To test presence of starch, protein
			Assignment	8	2	and fats in the given sample of
			Test -1 (Ch-1 Keyterms + Bookwork)	11	2	food.
			Test - 2(Ch-1 Ques/Ans)	13		
	April	Ch-2	Sorting materials into groups	16-21	6	To categorize different materials
			Assignment	21		on the basis of their
			Test -1 (Ch-2 Keyterms + Bookwork)	24		characteristics
			Test - 2(Ch-2 Ques/Ans)	26		
	May	Ch-3	Separation of substances	2-7	6	To separate a mixture of sand,
			Assignment	8		salt, and iron fillings by using the
			Test -1 (Ch-3 Keyterms + Bookwork)	9		combination of separation
Periodic Test –I			Test - 2(Ch-3 Ques/Ans)	10		methods.
Ch-1, 7	May	Ch-7	Motion & Measurement of distances	11-16	6	To measure dimensions of the
			Assignment	16		object using meter scale
Term – I			Test -1 (Ch-7 Keyterms + Bookwork)	17		
Ch. – 1, 2, 3, 9, 4			Test - 2(Ch-7 Ques/Ans)	18		
	June			nmer Va	cation	
	July	Ch-9	Electricity and Circuits	1-4	4	To find whether a given material
			Assignment	4		is a conductor or an insulator
			Test -1 (Ch-9 Keyterms + Bookwork)	9		
			Test - 2(Ch-9 Ques/Ans)	10		
	July	Ch-4	Getting to know plants	12-18	6	To study different parts of a
			Assignment	20		flower
			Test -1 (Ch-4 Keyterms + Bookwork)	26		
			Test - 2(Ch-4 Ques/Ans)	28		
	August			sion of [		
	September		Term	– I Exa	minatio	n
Periodic Test –II	October	Ch-5	Body movements	3-10	8	To study various parts of & joints
Ch-5, 11			Assignment	11		of human skeleton
<b>Term – II</b>			Test -1 (Ch-5 Keyterms + Bookwork)	13		
Ch 5, 11, 6, 8, 10			Test - 2(Ch-5 Ques/Ans)	15		
CII. 5, 11, 0, 0, 10	October	Ch-11	Air around us	16-20	5	To show oxygen is present in air

		Assignment	21		
		Test -1 (Ch-11 Keyterms + Bookwork)	23		
		Test - 2(Ch-11 Ques/Ans)	24		
November	Ch-6	Living organisms and habitat	3-10	8	To study different types of habitat
		Assignment	11		
		Test -1 (Ch-6 Keyterms + Bookwork)	12		
		Test - 2(Ch-6 Ques/Ans)	13		
November	Ch-8	Light, shadows, and reflection	16-20	5	To show light travels in a straight
		Assignment	21		line
		Test -1 (Ch-8 Keyterms + Bookwork)	23		
		Test - 2(Ch-8 Ques/Ans)	24		
December	Ch-10	Fun with magnets	1-7	7	To prove that like poles of
		Assignment	8		magnet repel and unlike attract
		Test -1 (Ch-10 Keyterms + Bookwork)	10		each other.
		Test - 2(Ch-10 Ques/Ans)	12		
January		Revis	sion of T	Cerm -II	
February		Revis	sion of T	Cerm -II	
March		Term -	-II Exa	minatio	n